



# **THE AUDREY LAWRENCE MEMORIAL TOURNAMENT.**

**DOUBLE WORCESTER**

**6th DECEMBER 2009.**

VENUE:

HALLAM UNIVERSITY SPORTS GROUND  
BAWTRY ROAD,  
BRINSWORTH, ROTHERHAM.S9 1WA  
SOUTH YORKSHIRE.

**Assembly & Sighters: 10:30am**

**LORD PATRON : Mr Noel Lawrence**

**Judges and Field Captain**

**Mr D Brunt.**

**Judge in Charge: Mr D Brunt.**

Entries To: C.F.HOPE      Tel No: 07860-563557  
13 PARKSON ROAD. GRANGE ESTATE.  
ROTHERHAM. S60 3JQ

**Entry Fee:** Seniors - £8.50      Juniors - £5.50

Please make cheques payable to "Chantry Bowmen of Rotherham"

For a results sheet please send a S.A.E. (Size: 9.0"x 6.3").

Target lists will be posted on the day of the tournament.

#### AWARDS

##### Recurves, Compounds & Longbows

Ladies

1<sup>st</sup> Trophies & Medal

Junior & Other awards according to entries received no later than the 30th NOVEMBER 2009.

Gentlemen

1<sup>st</sup> Trophies & Medal

#### Teams

**Recurve:** Trophy & medals for 3 highest score from one club.

**Longbow:** Trophy & medals for 3 highest score from one club.

**Compound:** Trophy & medals for 3 highest scores from one club.

*(The club for which an archer shoots for will be taken as that indicated on the entry form.)*

#### Notes:

- Hot food will be on sale through out the day at the bar.
- The Bar itself will be open from 12 noon.
- Full backstop netting will be provided.
- **SMOKING, FOOD & DRINK AND OUTDOOR SHOES ARE NOT PERMITTED IN THE SPORTS HALL.**

**WOULD ALL LAST YEARS TROPHY WINNERS PLEASE RETURN THEM ON OR BEFORE THE DATE OF THE SHOOT (CLEANED PLEASE)**

**Use of Cameras & Camcorders** - Anyone wishing to take photographs or use camcorders at this event **MUST** report to the tournament organiser prior to the start of the shoot.

**Waiting List** - Due to the increased interest in this tournament; as of this year, Chantry Bowmen will be running a waiting list. As a consequence, any archer who for what ever reason finds themselves unable to attend, we kindly ask that they contact the TOURNAMENT ORGANISER on the telephone number provided as soon as possible.

Telephone bookings will not be accepted unless a cheque for the entry fee is received prior to the date of the shoot.

**This shoot will be shot in accordance with GNAS rules and the dress regulations will be enforced. Please ensure you have your GNAS CARD with you on the day of the shoot. You WILL be requested to produce it at registration.**

<b>Chantry Bowmen of Rotherham double Worcester 2009</b>	
Archers Name:	
Club Name:	
GNAS Number:	
Telephone Number:	
Senior (S) / Junior (J)	
Age if Junior	
Bow Type: R / C / LB	

**Declaration by Archer:**

I am aware that only members of GNAS, or a member of a recognised Archery Society having Public Liability Cover of at least £2,000,000 that is operative at a GNAS shoot, are permitted to shoot at this tournament. I am also aware of the drug testing policy.

Signature of Archer (if Junior; Parent or Guardian) .....

✂-----

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Telephone Number:	
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